



#RISE

THE EXCHANGE

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**HE AROSE, SO
WE COULD TOO**

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**What does Jesus's death and
resurrection truly mean for a
follower of Christ?**

What exactly happened?



- 1. The concept "foreshadowing"**
 - 2. The concept or doctrine of "substitution"**
 - 3. The concept or doctrine of "covenant"**
 - 4. The concept or principles of "adoption"**
- Please note these are all initiated in the very beginning of creation in the Book of Genesis**



DONT LET THE WORD “DOCTRINE” MESS WITH YOU

The definition of “doctrine”

- a principle or position or the body of principles in a branch of knowledge or system of belief :
- a law or a principle of law established through past decisions
 - a military principle or set of strategies
 - something that is taught



1. GOD'S DESIGN FOR "FORESHADOWING"

The definition of "foreshadowing" - transitive verb

- to represent, indicate, or typify beforehand:
- to present an indication or suggestion of
beforehand:

God uses "types" all through the Old Testament

a) The



A good way to think of it is:

**The Old Testament is the New Testament
concealed (a type) ... and the New
Testament is the Old Testament revealed**

"Sean Curtis"



2. GOD'S INTRODUCTION OF THE CONCEPT OR DOCTRINE OF "SUBSTITUTION"

Genesis 3:20–21

20 The man called his wife's name Eve, because she was the mother of all living. **21** And the LORD God made for Adam and for his wife garments of skins and clothed them.



The concept or doctrine of “substitution” is based on the premise that something innocent would shed its own blood and be sacrificed to absorb the penalty of sin and death in the place of those truly guilty.



3. GOD INITIATES THE REDEMPTION OF MANKIND THROUGH “COVENANT” WITH ABRAHAM

Genesis 12:1-3 - The Call of Abram

12 Now the LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you.
2 And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. **3** I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.



Genesis 17:1-7 - ESV

17 When Abram was ninety-nine years old the LORD appeared to Abram and said to him, “I am God Almighty; walk before me, and be blameless, **2** that I may make my covenant between me and you and may multiply you greatly.” **3** Then Abram fell on his face. And God said to him, **4** “Behold, my covenant is with you, and you shall be the father of a multitude of nations. **5** No longer shall your name be called Abram, but your name shall be Abraham, for I have made you the father of a multitude of nations. **6** I will make you exceedingly fruitful, and I will make you into nations, and kings shall come from you. **7** And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you.



The Anatomy of a Covenant

- **The Pre-Ceremony Actions**
- **The Selection of the Covenant Representatives and the Cutting of the Covenant Sacrifice**
 - **The Exchange of Robes, Belts, and Weapons**
- **The Walk unto Death – if needed a designate could stand in**
 - **The Pronouncement of Blessings and Curses**
 - **The Seal of the Covenant Mark**
 - **The Exchange of Names**
 - **The Covenant Meal**
 - **Sometimes there was the exchange of the first born**



4. GOD INITIATES A “BETTER COVENANT” THROUGH JESUS

Luke 22:19-20

And he took bread, and when he had given thanks, he broke it and gave it to them, saying, **“This is my body, which is given for you. Do this in remembrance of me.”** 20 And likewise the cup after they had eaten, saying, **“This cup that is poured out for you is the new covenant in my blood”**.



From this covenant with Abraham, God made several things clear:

- **Walking in covenant with God brought blessing and favor if you stayed there**
- **It would be multi-generational - it had to be**
- **God would have many of the prophets tell of a better covenant coming than this one**



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5. GOD INTRODUCES THE PRINCIPLE OF “ADOPTION”

Galatians 4:3–7

3 In the same way we also, when we were children, were enslaved to the elementary principles of the world. **4** But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, **5** to redeem those who were under the law, so that we might receive adoption as sons. **6** And because you are sons, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” **7** So you are no longer a slave, but a son, and if a son, then an heir through God.



4. GOD INTRODUCES THE PRINCIPLE OF “ADOPTION”

The definition of “adoption”

- to formally and legally declare that someone who is not one’s own child is henceforth to be treated and cared for as one’s own child, including complete rights of inheritance—‘to adopt.



Ephesians 1: 5-12

In love 5 he predestined us for adoption to himself as sons through Jesus Christ, according to the purpose of his will, 6 to the praise of his glorious grace, with which he has blessed us in the Beloved. 7 In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, 8 which he lavished upon us, in all wisdom and insight 9 making known to us the mystery of his will, according to his purpose, which he set forth in Christ 10 as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth. 11 In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, 12 so that we who were the first to hope in Christ might be to the praise of his glory



6. WHAT DO WE DO WITH THESE VERSES NOW?

Luke 9:1

And he called the twelve together and gave them power and authority over all demons and to cure diseases,

Luke 10:19

19 Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you.

John 14:12-14

12 “Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father. 13 Whatever you ask in my name, this I will do, that the Father may be glorified in the Son. 14 If you ask me anything in my name, I will do it.



5. WHAT DO WE DO WITH THESE VERSES NOW?

Mt 16:14–19

14 And they said, “Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets.” 15 He said to them, “**But who do you say that I am?**” 16 Simon Peter replied, “You are the Christ, the Son of the living God.” 17 And Jesus answered him, “**Blessed are you, Simon Bar-Jonah! For flesh and blood has not revealed this to you, but my Father who is in heaven.** 18 **And I tell you, you are Peter, and on this rock I will build my church, and the gates of hell shall not prevail against it.** 19 **I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.”**



7. WRAPPING IT UP

Mt 16:14–19

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Our Inheritance Exchanged Through Christ's Blood Sacrifice

- **Eternal Security held in place by Jesus Himself**
 - **An unshakable hope that others can see and respond to**
- **We have a new identity in Christ that includes all of his attributes**
 - **The power of the Holy Spirit to live in Christ likeness**
 - **Empowerment of the Holy Spirit to do or step into ministry**
- **Empowerment of the Holy Spirit to do many of same things Jesus did**
- **Revelation of who God, Jesus, and the Holy Spirit are and how we operate at deeper and deeper levels with all of them.**
- **We are allowed to relate to the God head in the most intimate of ways**
- **God's trust and expectation in us to advance His Kingdom in many ways**



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