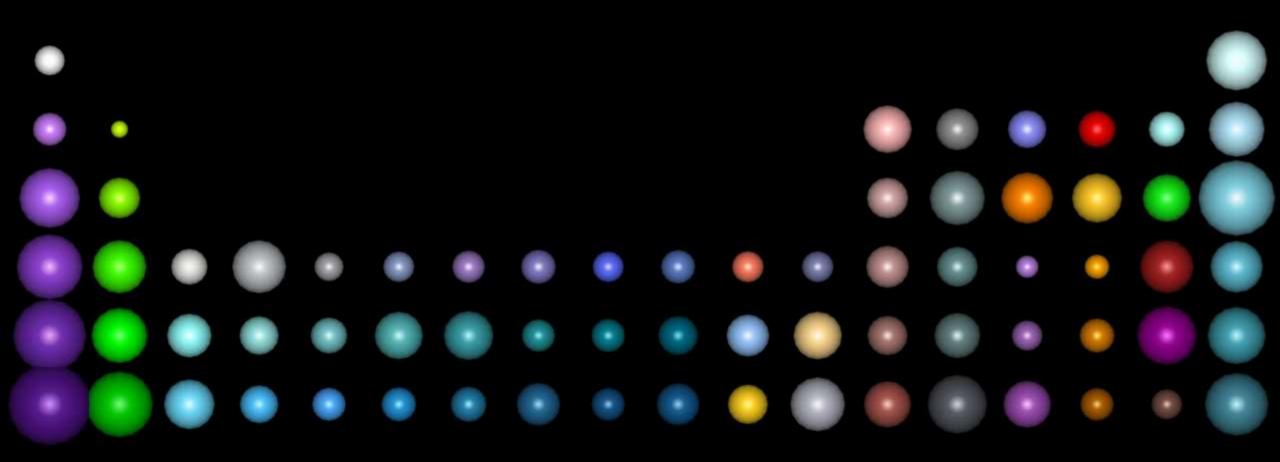
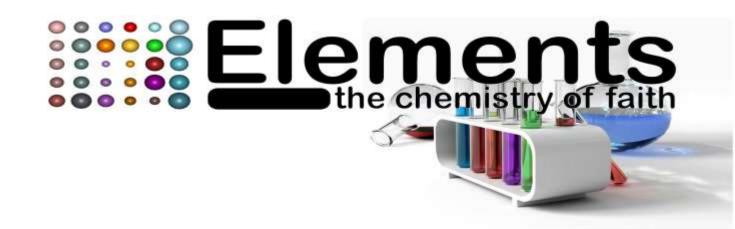


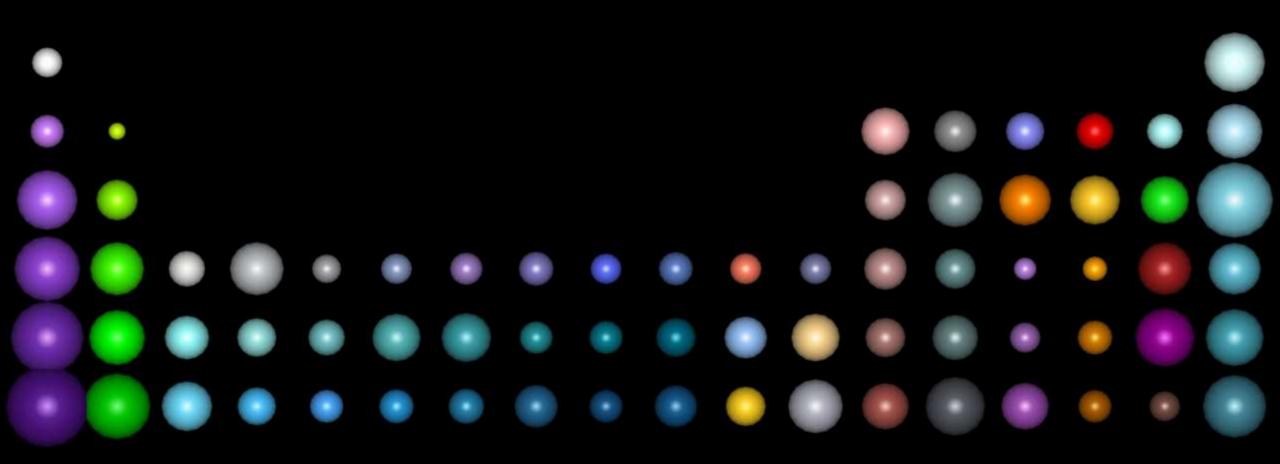


"WHAT WE BELIEVE ABOUT GOD IS THE MOST IMPORTANT THING ABOUT US." A. W. TOZER.





"GOD IS ONE BEING, BUT HE EXISTS IN THREE PERSONS."





John 1:1-3
In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was with God in the beginning. 3 Through him all things were made; without him nothing was made that has been made.

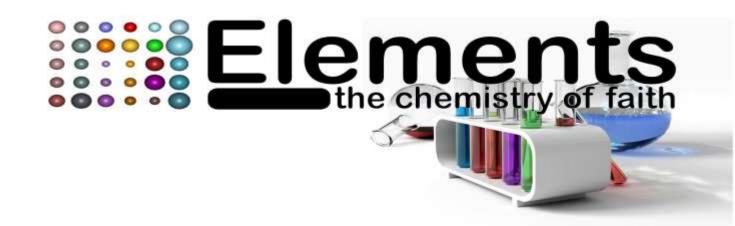


John 1:14

The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the One and Only, who came from the Father, full of grace and truth.



Deuteronomy 6:4 "Hear, O Israel: The LORD our God, the LORD is one."



Matthew 28:19 "in the name of the Father and of the Son and of the Holy Spirit."



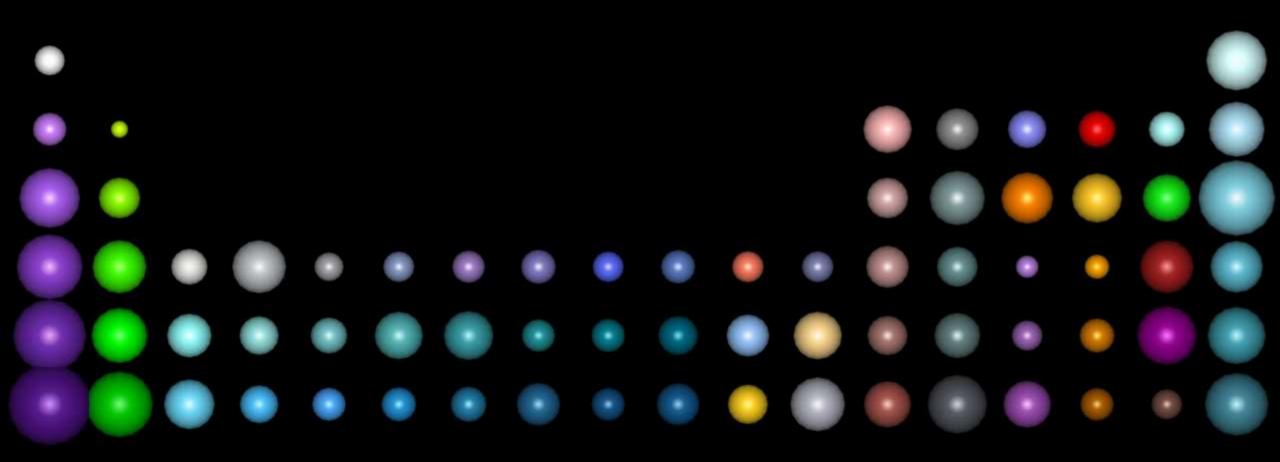
Mark 1:1011

As Jesus was coming up out of the water, he saw heaven being torn open and the Spirit descending on him like a dove. 11 And a voice came from heaven: "You are my Son, whom I love; with you I am well pleased."



2 Corinthians 13:14
May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

THE BELIEVER ACTUALLY HAS ALL THREE PERSONS WITHIN HIM.





Ephesians 1:13

And you also were included in Christ when you heard the message of truth, the gospel of your salvation. When you believed, you were marked in him with a seal, the promised Holy Spirit,



John 14:16-17

And I will ask the Father, and he will give you another advocate to help you and be with you forever— 17 the Spirit of truth. The world cannot accept him, because it neither sees him nor knows him. But you know him, for he lives with you and will be in you.



Colossians 1:27

To them God has chosen to make known among the Gentiles the glorious riches of this mystery, which is Christ in you, the hope of glory.



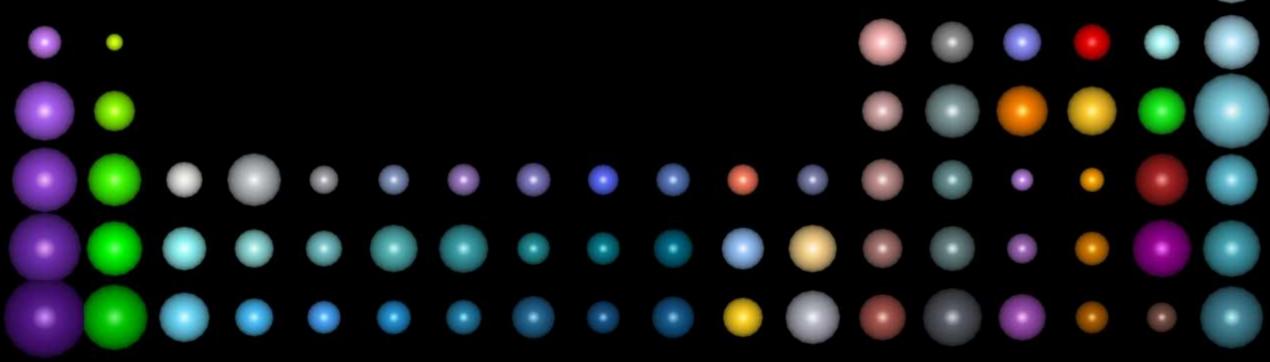
John 14:20 On that day you will realize that I am in my Father, and you are in me, and I am in you.



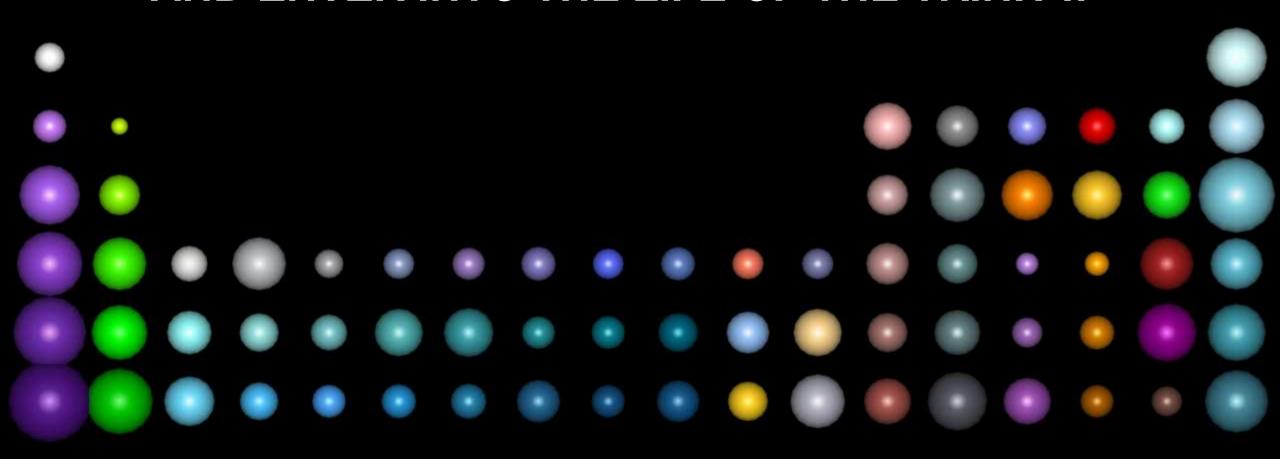
John 14:23
Jesus replied, "Anyone who loves me will obey my teaching. My Father will love them, and we will come to them and make our home with them.

"Sometimes people have used several analogies drawn from nature or human experience to attempt to explain this doctrine. (Unfortunately) they all turn out to be inadequate or misleading on further reflection. To say, for example, that God is like a three-leaf clover, which has three parts yet remains one clover, fails because each leaf is only part of the clover, and any one leaf cannot be said to be the whole clover

But in the Trinity, each of the persons is not just a separate part of God, each person is fully God. Moreover, the leaf of a clover is impersonal and does not have distinct and complex personality in the way each person of the Trinity does.



"HERE'S THE BEAUTIFUL THING: YOU DON'T NEED TO FULLY UNDERSTAND THE TRINITY TO WORSHIP THE TRINITY, PRAY TO THE TRINITY, AND ENTER INTO THE LIFE OF THE TRINITY.



GOD HAS NATURAL ATTRIBUTES GOD HAS MORAL ATTRIBUTES GOD IS TRIUNE

